

HISTORICAL EVENTS IN THE BIBLE

GOD SPEAKS TO MOSES IN THE BURNING BUSH 23 of 70

Exodus 4:10-16 KJV Exodus 3:1-22 INSPIRED VERSION

Exodus 3:1-22 Now Moses kept the flock of Jethro, his father-in-law, the priest of Midian; and he led the flock to the back side of the desert and came to the mountain of God, even to Horeb. And again, the presence of the Lord appeared unto him, in a flame of fire in the midst of a bush; and he looked; and behold, the bush burned with fire, and the bush was not consumed. And Moses said, I will now turn aside and see this great sight--why the bush is not consumed. And when the Lord saw that he turned aside to see, God called unto him out of the midst of the bush and said, Moses, Moses. And he said, Here am I. And he



place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites. Now, therefore, behold, the cry of the children of Israel is come unto me; and I have also seen the oppression wherewith the Egyptians oppress them. Come now, therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people, the children of Israel, out of Egypt. And Moses said



unto Moses, I AM THAT I AM; and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you. And God said, moreover, unto Moses, Thus shalt thou say unto the children of Israel: The Lord God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you; this is my name forever,



the king of Egypt will not let you go--no, not by a mighty hand. And I will stretch out my hand and smite Egypt with all my wonders which I will do in the midst thereof; and after that he will let you go. And I will give this people favor in the sight of the Egyptians; and it shall come to pass that, when ye go, ye shall not go empty; But every woman shall borrow of her neighbor and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment; and ye shall put them upon your sons and upon your daughters; and ye shall spoil the Egyptians.

said, Draw not nigh hither; put off thy shoes from off thy feet; for the place whereon thou standest is holy ground. Moreover, he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face, for he was afraid to look upon God. And the Lord said, I have surely seen the affliction of my people which are in Egypt and have heard their cry by reason of their taskmasters; for I know their sorrows; And I am come down to deliver them out of the hand of the Egyptians and to bring them

up out of that land unto a good land and a large, unto a land flowing with milk and honey, unto the



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unto God, Who am I, that I should go unto Pharaoh

and that I should bring forth the children of Israel out of Egypt? And he said, Certainly I will be with thee; and this shall be a token unto thee that I have sent thee.

When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain. And Moses said unto God, Behold, when I come unto the children of Israel and shall say unto them, The God

of your fathers hath sent me unto you, and they shall say to me, What is his name? what shall I say unto them? And God said

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and this is my memorial unto all generations. Go, and gather the elders of

Israel together, and say unto them, The Lord God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you and seen that which is done to you in Egypt;

And I have said I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites

unto a land flowing with milk and honey. And they shall hearken to thy voice; and thou shalt come, thou and the elders of Israel, unto the king of Egypt; and ye shall say unto him, The Lord God of the Hebrews hath met with us; and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the Lord, our God. And I am sure that

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