

# HISTORICAL EVENTS IN THE BIBLE PREACHING AND PROPHECY OF ENOCH

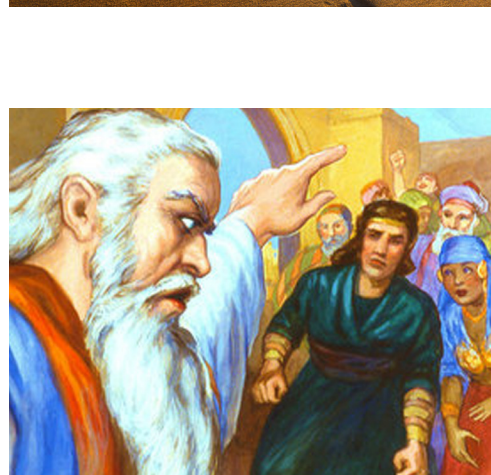
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Genesis 6:38-6:71

Behold, my Spirit is upon you; wherefore, all thy words will I justify;



and the mountains shall flee before you, and the rivers shall turn from their course; and thou shalt abide in me, and I in you; therefore walk with me. And the Lord spake unto Enoch and said unto him, Anoint thine eyes with clay and wash them, and thou shalt see; and he did so. And he beheld the spirits that God had created, and he beheld also things which were not visible to the natural eye; and from thenceforth came the saying abroad in the land: A seer hath the Lord raised up unto his people. And it came to pass that Enoch went forth in the land among the people, standing upon the hills, and the high places, and cried with a loud voice, testifying against their works. And all men were offended because of him; and they came forth to hear him upon the high places, saying unto the tent-keepers, Tarry ye here and keep the tents while we go yonder to behold the seer, for he prophesieth; and there is a strange thing in the land--a wild man hath come among us. And it came to pass when they heard him, no man laid hands on him; for fear came on all them that heard him, for he walked with God. And there came a man unto him, whose name was Mahijah, and said unto him, Tell us plainly who thou art and from whence thou comest. And he said unto them, I came out from the land of Cainan, the land of my fathers, a land of righteousness unto this day; and my father taught me in all the ways of God. And it came to pass, as I journeyed from the land of Cainan by the sea east, I beheld a vision; and lo, the heavens I saw, and the Lord spake with me and gave me commandment; wherefore, for this cause, to keep the commandment, I speak forth these words. And Enoch continued his speech, saying, The Lord which spake with me, the same is the God of heaven; and he is my God and your



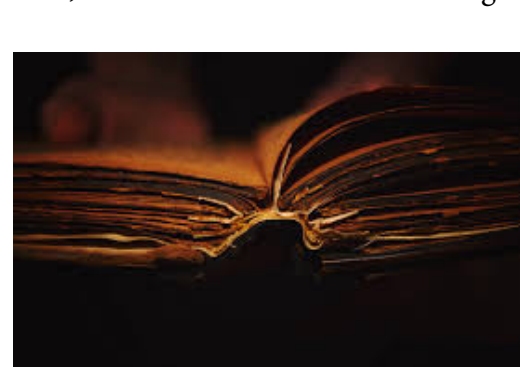
God, and ye are my brethren. And why counsel ye yourselves and deny the God of heaven? The heavens he made; the earth is his footstool, and the foundation thereof is his; behold, he laid it, and hosts of men hath he brought in upon the face thereof. And death hath come upon our fathers; nevertheless, we know them and cannot deny; and even the first of all we know, even Adam; for a book of remembrance we have written among us, according to the pattern given by the finger of God; and it is given in our own language. And as Enoch spake forth the words of God, the people trembled and could not stand in his presence. And he said unto them, Because that Adam fell, we are; and by his fall came death, and we are made partakers of misery and woe. Behold, Satan hath come among the children of men and tempteth them to worship him; and men have become carnal, sensual, and devilish, and are shut out from the presence of God. But God hath made known unto our fathers that all men must repent. And he called upon our father Adam by his own voice, saying, I am God; I made the world and men before they were in the flesh. And he also said unto him, If thou wilt, turn unto me, and hearken unto my voice, and believe, and repent of all thy transgressions, and be baptized, even in water, in the name of mine Only Begotten Son, who is full of grace and truth, which is Jesus Christ, the only name which shall be given under heaven whereby salvation shall come unto the children of men; and ye shall receive the gift of the Holy Ghost, asking all things in his name; and whatsoever ye shall ask, it shall be given you. And our father Adam spake unto the Lord and said, Why is it that men must repent and be baptized in water? And the Lord said unto Adam, Behold, I have forgiven thee thy transgression in the garden of Eden. Hence came the saying abroad among the people that the Son of God hath atoned for original guilt, wherein the sins of the parents cannot be answered upon the heads of the children, for they are whole from the foundation of the world. And the Lord spake unto Adam, saying, Inasmuch as thy children are conceived in sin, even so, when they begin to grow up, sin conceiveth in their hearts; and they taste the bitter, that they may know to prize the good. And it is given unto them to know good from evil; wherefore, they are agents unto themselves. And I have given unto you another law and commandment; wherefore, teach it unto your children that all men, everywhere, must repent, or they can in no wise inherit the kingdom of God. For no unclean thing can dwell there, or dwell in his presence; for in the language of Adam, Man of Holiness is his name; and the name of his Only Begotten is the Son of Man, even Jesus Christ, a righteous judge, who shall come in the meridian of time. Therefore, I give unto you a commandment to teach these things freely unto your children, saying that by reason of transgression cometh the fall, which fall bringeth death; and inasmuch as ye were born into the world by water, and blood, and the spirit, which I have made, and so become of dust a living soul, Even so ye must be born again into the kingdom of heaven, of water, and of the Spirit, and be cleansed by blood, even the blood of mine Only Begotten, that ye may be sanctified from all sin and enjoy the words of eternal life in this world and eternal life in the world to come--even immortal glory. For by the water ye keep the commandment; by the Spirit ye are justified; and by the blood



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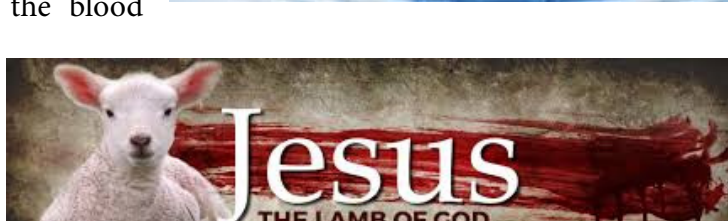
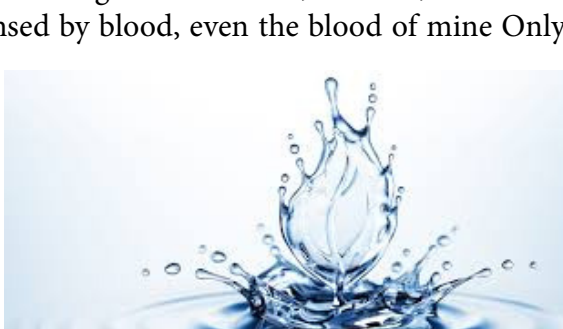
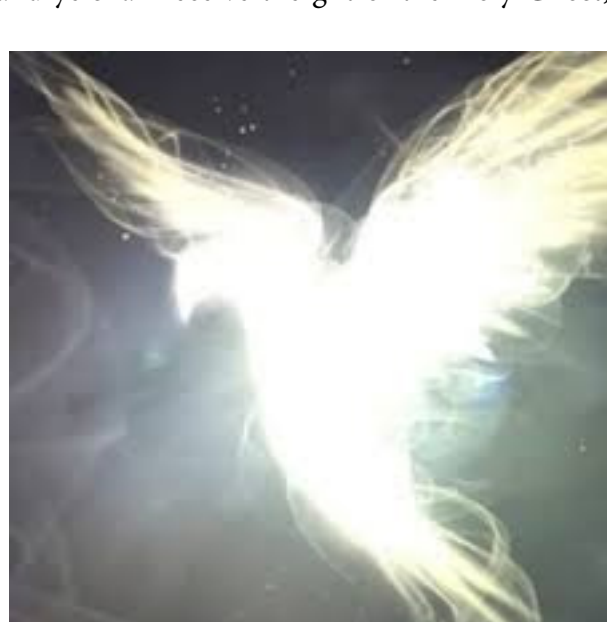
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ye are sanctified. Therefore, it is given to abide in you the record of heaven, the Comforter, the peaceable things of immeth all things, which maketh all things, that which knoweth all things, and hath all power according to wisdom, mercy, truth, justice, and judgment. And now, behold, I say unto you, This is the plan of salvation unto all

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